



**GOVERNMENT OF THE PUNJAB
COOPERATIVES DEPARTMENT**

Dated Lahore, the 7th June, 2022

7/9/22
7-6-22

NOTIFICATION

NO.SO(E)6-1/2022. MR. JAHANZAB AKBAR (ARCS/BS-17), Assistant Registrar Cooperative Societies, Kharian District Gujrat is hereby transferred with immediate effect and posted as Assistant Registrar (H-III) O/o Deputy Registrar Cooperative Societies, Lahore against a vacant post.

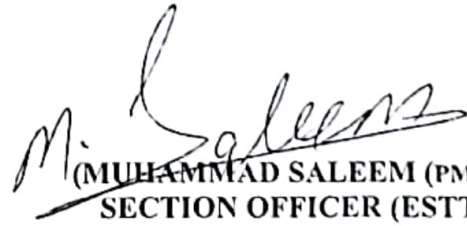
FUAD HASHIM RABBANI (PAS)
Secretary to Government of the Punjab
Cooperatives Department

7/9/22 DB.A
10/06/2022

NO. & DATE EVEN

A copy is forwarded for information and necessary action to the:

1. Accountant General, Punjab, Lahore.
2. Registrar Cooperative Societies, Punjab, Lahore.
3. Joint Registrar (field), Cooperative Societies, Lahore & Gujranwala.
4. Deputy Registrar Cooperative Societies, Lahore & Gujranwala.
5. Circle Registrar Cooperative Societies, Gujrat.
6. District Accounts Officer, Gujrat.
7. Director, CLTR, Lahore with the request to upload on the official website.
8. PS to Secretary Cooperatives.
9. PA to Additional Secretary Cooperatives.
10. PA to Deputy Secretary Cooperatives.
11. Officer concerned.
12. Personal file.


(MUHAMMAD SALEEM (PMS))
SECTION OFFICER (ESTT)