



**GOVERNMENT OF THE PUNJAB  
COOPERATIVES DEPARTMENT**

Dated Lahore, the 11<sup>th</sup> May, 2022

0/820  
11-05-22

**NOTIFICATION**

NO.SO(E)6-1/2022. MR. MUHAMMAD ANS (ARCS/BS-17), Assistant Registrar / Instructor Cooperative Training College, Faisalabad is hereby transferred with immediate effect and posted as Assistant Registrar (Housing) office of Registrar Cooperative Societies, Punjab Lahore against a vacant post.

2. MR. NOMAN MEHMOOD (ARCS/BS-17), Assistant Registrar Cooperative Societies, Sangla Hill District Nankana Sahib is hereby transferred with immediate effect and posted Assistant Registrar / Research Officer office of Registrar Cooperative Societies, Punjab Lahore against a vacant post.

**FUAD HASHIM RABBANI (PAS)**  
Secretary to Government of the Punjab  
Cooperatives Department

*Handwritten signature: DBA 17/05/2022*

**NO. & DATE EVEN**

A copy is forwarded for information and necessary action to the:

1. Accountant General, Punjab, Lahore.
2. Registrar Cooperative Societies, Punjab, Lahore.
3. Principal Cooperative Training College, Faisalabad.
4. Deputy Registrar Cooperative Societies, Lahore.
5. Circle Registrar Cooperative Societies, Nankana Sahib.
- ✓ 6. Director, CLTR, Lahore with the request to upload on the official website.
7. District Accounts Officer, Faisalabad & Nankana Sahib.
8. PS to Secretary Cooperatives.
9. PA to Additional Secretary Cooperatives.
10. PA to Deputy Secretary Cooperatives.
11. Officers concerned.
12. Personal files.

*Handwritten signature: M. Saleem*

**(MUHAMMAD SALEEM (PMS))**  
**SECTION OFFICER (ESTT)**