



GOVERNMENT OF THE PUNJAB
COOPERATIVES DEPARTMENT

Dated Lahore, the 14th June, 2022

0/1072
14-6-22

NOTIFICATION

NO.SO(E)6-1/2022. This Department's Notification of even number dated 07.06.2022 regarding transfer of **MR. JAHANZAB AKBAR** (ARCS/BS-17), Assistant Registrar Cooperative Societies Kharian District Gujrat to Assistant Registrar (H-III) O/o Deputy Registrar Cooperative Societies, Lahore against a vacant post is hereby cancelled/withdrawn. The officer is directed to continue working at his original place of posting.

FUAD HASHIM RABBANI (PAS)
Secretary to Government of the Punjab
Cooperatives Department

NO. & DATE EVEN

A copy is forwarded for information and necessary action to:-

1. The Accountant General Punjab, Lahore.
2. The Registrar, Cooperative Societies Punjab, Lahore.
3. The Joint Registrar Cooperative Societies, Lahore/Gujranwala.
4. The Deputy Registrar Cooperative Societies, Lahore/Gujranwala.
5. The Circle Registrar Cooperative Societies, Gujrat.
6. The District Accounts Officer, Gujrat.
7. The Deputy Director (Technical), CLTR, Lahore with the request to upload on the official website.
8. PS to Secretary, Cooperatives.
9. PA to Additional Secretary, Cooperatives.
10. Officer Concerned.

21/06/2022
D-B.A.



M. Saleem
SECTION OFFICER (ESTT)